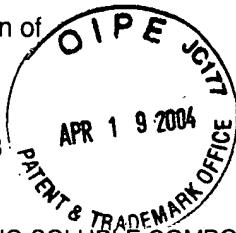


In re Patent Application of

SENECI

Serial No. 09/859,518



Atty Dkt. 622-46

C# M#

TC/A.U. 1761

Examiner: Hendricks

Date: April 19, 2004

Filed: May 18, 2001

Title: EDULCORATING SOLUBLE COMPOSITION CONTAINING ALIMENTARY
FIBRES, ITS PREPARATION AND USE FOR ALIMENTARY PURPOSE

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

 Correspondence Address Indication Form Attached.**Fees are attached as calculated below:**

Total effective claims after amendment	7	minus highest number			
previously paid for	20	(at least 20) =	0	x	\$ 18.00
					\$ 0.00

Independent claims after amendment	1	minus highest number			
previously paid for	3	(at least 3) =	0	x	\$ 86.00
					\$ 0.00

If proper multiple dependent claims now added for first time, add \$290.00 (ignore improper)				\$	0.00
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Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) (\$110.00/1 month; \$420.00/2 months; \$950.00/3 months)				\$	420.00
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Terminal disclaimer enclosed, add \$ 110.00				\$	0.00
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<input type="checkbox"/> First/second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$770.00)				\$	0.00
<input type="checkbox"/> Please enter the previously unentered , filed					
<input type="checkbox"/> Submission attached					

Subtotal	\$	420.00
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If "small entity," then enter half (1/2) of subtotal and subtract				-\$	210.00
<input checked="" type="checkbox"/> Applicant claims "small entity" status. <input type="checkbox"/> Statement filed herewith					

Rule 56 Information Disclosure Statement Filing Fee (\$180.00)				\$	0.00
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Assignment Recording Fee (\$40.00)				\$	0.00
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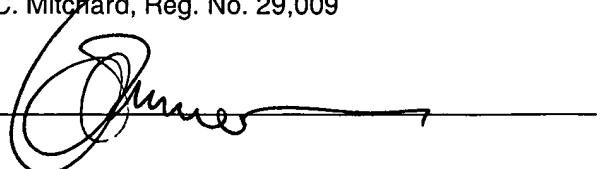
Other:					0.00
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TOTAL FEE ENCLOSED	\$	210.00
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The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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NIXON & VANDERHYE P.C.
By Atty: Leonard C. Mitchard, Reg. No. 29,009

Signature: 



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

SENECI Atty. Ref.: 622-46; Confirmation No. 4287

Appl. No. 09/859,518 TC/A.U. 1761

Filed: May 18, 2001 Examiner: Hendricks

For: EDULCORATING SOLUBLE COMPOSITION CONTAINING ALIMENTARY FIBRES, ITS PREPARATION AND USE FOR ALIMENTARY PURPOSE

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

April 19, 2004

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

AMENDMENT

In response to the Official Action mailed November 18, 2004 (for which petition is hereby made for a two-month extension of time), please amend the above-identified application as follows:

04/20/2004 CCHE01 00000069 03853518

01 FC:2252 210.00 DP

836806